

To: Borkovich, John@Waterboards[John.Borkovich@waterboards.ca.gov]
Cc: Albright, David[Albright.David@epa.gov]; McWhirter, Lisa[McWhirter.Lisa@epa.gov]; Zinky, Janice@Waterboards[Janice.Zinky@waterboards.ca.gov]; Habel, Rob@DOC[Rob.Habel@conservation.ca.gov]; Salera, Jerry@DOC[Jerry.Salera@conservation.ca.gov]; Walker, Alan@DOC[Alan.Walker@conservation.ca.gov]; York, Christine@Waterboards[Christine.York@waterboards.ca.gov]
From: Dermer, Michele
Sent: Tue 11/3/2015 9:03:34 PM
Subject: RE: Technical meeting for CA Class II UIC

Hi John – no chance for the 16th, or the morning of the 13th? Now that I think about it, it seems illogical to drive up two days in a row --- I should not have proposed that date. Or perhaps after our monthly meeting instead.

From: Borkovich, John@Waterboards [mailto:John.Borkovich@waterboards.ca.gov]
Sent: Tuesday, November 03, 2015 12:58 PM
To: Habel, Rob@DOC <Rob.Habel@conservation.ca.gov>; Dermer, Michele <Dermer.Michele@epa.gov>
Cc: Albright, David <Albright.David@epa.gov>; McWhirter, Lisa <McWhirter.Lisa@epa.gov>; Zinky, Janice@Waterboards <Janice.Zinky@waterboards.ca.gov>; Couch, Scott@Waterboards <Scott.Couch@waterboards.ca.gov>; Salera, Jerry@DOC <Jerry.Salera@conservation.ca.gov>; Walker, Alan@DOC <Alan.Walker@conservation.ca.gov>; York, Christine@Waterboards <Christine.York@waterboards.ca.gov>
Subject: RE: Technical meeting for CA Class II UIC

November 18 looks clear for Water Boards

From: Habel, Rob@DOC
Sent: 11/3/15, 12:43 PM
To: Dermer, Michele, Borkovich, John@Waterboards
Cc: Albright, David, McWhirter, Lisa, Zinky, Janice@Waterboards, Couch, Scott@Waterboards, Salera, Jerry@DOC, Walker, Alan@DOC
Subject: RE: Technical meeting for CA Class II UIC

Michele:

We, here at the Division, are available the 13th, 16th, or 18th.

Thanks,

Rob

From: Dermer, Michele [<mailto:Dermer.Michele@epa.gov>]
Sent: Tuesday, November 3, 2015 9:51 AM
To: Borkovich, John@Waterboards <Rob.Habel@conservation.ca.gov>
Cc: Albright, David <Scott.Couch@waterboards.ca.gov>
Subject: Technical meeting for CA Class II UIC

Hi John and Rob,

Lisa and I would like to head up to Sacramento for a meeting with you and others to review a list of specific questions we've got on the data tables submitted with the Oct 15/21 letters; and to try to answer any questions you may have as well. We can send our questions beforehand to facilitate the conversation. I would suggest we set aside 1.5 hours. The following are dates we could be available:

Nov 6, 12, 13, 16, 17, 18.

Please let us know dates and times at your earliest convenience.

Sincerely,

Michele

Michele Dermer

Drinking Water Protection Section

EPA Region 9

(415) 972-3417

Dermer.michele@epa.gov